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The Weekly Gleaner,

A PERIODICAL DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

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TO CORRESPONDENTS.

PENALTY OF DEATH—Your objection against the Bible is unfounded. The penalty for the infraction of a Biblical command is not always commensurate with the importance of the observance; on the contrary, the transgression of a trivial command is treated sometimes with excision (כרת) on the principle that the wrong is the greater, and the penalty ought to be severer for the commission of a trivial fraud or theft, than for one where the temptation and the gain were more considerable. This principle is generally not understood; and we hear men attach an importance to the observance of trivial, or comparatively trivial observances to the neglect of weightier matters, merely because the Bible attaches a heavier penalty to the infringement of the former. And the ignorant man, instead of weighing reasons and consequences, in cases of collision reads texts and allows himself to be misled by the penalty attached to these prohibitions, and this is wrong. So, for instance, did we know a narrow minded man who said, he would rather steal, before he would break the Sabbath; because the penalty of the former is restitution, double, quadruple and quintuple (Exodus xxii: 1-4; Leviticus xxv: 39,) while the latter is punished by כרת excision (from the congregation.) But the man was mistaken: theft cannot and ought not to be punished with death; for man may be betrayed into the crime by sheer starvation. "Men do not despise a thief," says the author of Prov. vi: 30, "if he steals to satisfy himself, when he is hungry;" while infraction of laws where there is less temptation and less advantage, render the sin more grievous. Therefore in judging of the Bible, you must not look at the words, but the spirit; not at the text, but at the principle of that law.

CHANTING IN READING THE LAW—The intonation—which is an ancient mode of reading—of the German synagogue differs materially from that of the Portuguese: that of the latter is grave, and, if it is not the original mode in which our forefathers read in ancient Palestine, it is, as most of their tunes, Moorish; while that of the Germans sounds grating, and seems to have been borrowed from some harder race, perhaps from the Parthians or the ancient Persians. The venerable rabbi Aaron Horin, a man of high reputation, forty years ago, never allowed it to be used in his house, where he had his Minyan. He read the text with a proper, modern mode of recitation. So do all synagogues, where a proper mode of worship is introduced, adopt a better mode of reading the law. But we would recommend no change in any synagogue whose members do not form a select body, separated from the promiscuous multitude. For where such a separation has not taken place, the dry, combustible ingredients, by the approach of the least light, take fire and, instead of remedying a minor evil, we only produce quarrels and contentions. We see that the Congregations in the West quietly adopt different modes, so did the Portuguese synagogue, five years ago, leave off even the Portuguese chant in reading the law. In your case, the question can be but one of theory, and not of practice—

SECTARIAN—As far as our experience goes, any religious system is preferable to irreligion: they all recommend and practise charity; while our irreligion is totally negative. We find Jewish, Christian, Mahometan and Heathen virtues and charities, but never will atheism be connected with any hallowing name, or that of charity. We therefore, in view of our state of total indifference, will religiously avoid any reflection that might wound the feelings or even prejudices of any sect. It is our desire to heal, but not to wound.

EQUITY vs. POLICY—The judgment of the scrupulously religious man may be as good as that of the worldly man, and yet their decision and consequent actions, will be diametrically opposed, as is opposed tortuous calculating policy to straight forward honesty; for the one will judge by principles of policy, the other by those of honesty; and it is sacrilege for Policy to kill Honesty for Non-conformity.

APPROBATION—We may well approve of a man's course, without approving of

his creed, or even of his religious opinions. Our affections may be praiseworthy, we may be well meaning, and correctly acting men; while our religious opinions are puerile, crude and narrow: and we praise men not for their creeds but for their deeds.

WITTY—"An ounce of wisdom is preferable to a pound of wit." A religious paper will be the last in which a refined taste would look for shallow wits, so peculiar to a certain class of a certain creed.

DIGNITY—The only dignity of man is honesty, equity and piety: esthetic considerations can never be allowed, by a good man, to interfere with justice and charity.

The Religious Press of San Francisco.

The following are the papers which are more or less connected with religious bodies:—

The Pacific—originally intended as a catholic (universal) organ of all Protestant denominations in California—was established here in '50 or '51, and is under the editorship of the Rev. Brayton.

The Christian Advocate and The Pacific Methodist are two organs published in this city by the two divisions of the Methodist church.

The Monitor, a Roman Catholic organ, is published in this city weekly. Its typography and whole character show, that it is the organ of a denomination that allows intelligence to manage, and their learned men to give tone, instruction and advice to their people.

The Weekly Gleaner.

The Western Standard, the organ of the Mormons, formerly published in this city, was supported by the sect which it represented, till the eruption of the Mormon difficulties, when the editor and his assistants retired to Utah Territory.

The Swedenborgian, a monthly periodical, published at New York, and devoted to the Principles, Philosophy and Doctrines of that church, comes duly to hand. It seems that the denomination is desirous of maintaining the knowledge of their principles among its own members, as also to lay them before the world at large; and hence make efforts to spread their views through the medium of the press.

It is said that a body of persons calling themselves "Friends of Jerusalem" has been formed in Wurtemberg, with a view to the re-building the Temple at Jerusalem.

Why did he Offend?

The man of genius thinks for himself; his opinions are sometimes contrary to those commonly received; he therefore shocks the vanity of the greatest number, the Majority. — To offend nobody, we should have no ideas but those of the world; as man is then without genius and without enemies.

Antonio Joseph,

THE PORTUGUESE DRAMATIST.

The biographer who reports the speech of which the preceding is a close translation, furnishes likewise a somewhat minute detail of the ceremony attending the execution of which he appears to have been an eye-witness.

"I had made up my mind says he to witness the *auto da fe* which the people were looking forward to with such anticipation of delight. On that day women were permitted to appear at the windows, dressed in their best clothes and covered with jewels."

"The King having arrived, the procession commenced its march from the Holy Office to the church of St. Dominic where the sentence was read. A considerable number of criminals were to be burnt alive, most, if not all of them, were Jews. I could not help admiring the goodness of that Prince who condescended to address those guilty persons, exhorting them to repentance. The Jews remained obstinate, till their wives and children were brought forward as witnesses against them, having confessed to the crime of Judaism—possibly the confession having been extorted from them by the dread of torture or even by its actual infliction. The fathers and husbands then acknowledged their errors and implored his Majesty's mercy which was not withheld from many. But when the King, with his utmost mildness and kindness, addressed Antonio Joseph, the latter did not even deign to answer his Majesty. Still did the King persevere. He pressed him, earnestly entreated him to be converted, and by his return to the bosom of the church to save himself from the dreadful sufferings that awaited him amidst the flames. The most touching expressions were employed to overcome the obstinacy of this apostate priest. The King assured him of his protection, and promised to provide for his subsistence by an ample pension, if he would but be convinced of his error and return to the arms of a church which would receive him as a kind, loving and forgiving mother. Every person present was deeply moved at the kindness exhibited by the King towards this wretch who preferred being burnt alive to confessing his crime. Although he was upwards of sixty years old, he exhibited no signs of fear or weakness, and treated with contemptuous silence the remonstrances of the friars who cried out to him that he should be converted. Before being burnt, the skin was torn from his fingers and the nails cut out, because it was with these fingers that he had sinfully touched and desecrated the Holy

Host. He suffered those tortures and the horrible agonies of the burning flames without saying anything but that it was a shame, that it was infamous to treat in this manner a man who died in maintaining the existence of one only God. At first he endeavored to keep the flames at a distance with a kerchief which he held in his hand, but the, clash having caught fire he was about to lose all consciousness when the multitude cried out, as with one voice: *Osseltaro, Barbeao*, shave his beard. At this one of the executioners, steeped a long brush or broom in a mixture of pitch and turpentine, and rubbed his venerable beard with it and then set fire to it, at this the multitude shouted and clapped their hands. The old sinner then became insensible, and was soon reduced to a heap of ashes, amidst the curses and maledictions of the highly gratified spectators, who did not cease to exclaim with folded hands and eyes devotedly turned heavenwardly. "Blessed for ever be the goodness and mercy of the Holy Office. Blessed be the Holy Trinity, Sister to the virgin Mary." Thus far the relation of that horrible scene of Catholic murder, which I have given as nearly as possible in the writer's own words.

There is a curious circumstance attending the establishment of the Inquisition in Portugal, and which, being but little known, may, perhaps, not be out of place here.

When the Jews were driven from Spain in the year 1492, the King of Portugal continued to tolerate them in his Kingdom, but as they likewise continued to profess their religion in spite of the express commands to the contrary by the Court, King John III. requested the Pope to send him inquisitors to ferret out the guilty remnant of those that had been driven from the country by his father Emanuel. The Pope complied (readily enough no doubt) with that request, and Don Diego de Sylva, of the order of St. Francis, Bishop of Ceuta, and the King's confessor, was the first Grand Inquisitor in that kingdom.

There happened to be at Cordova in Spain a young man named Pedro Saavedra. He possessed the peculiar and dangerous talent of perfectly imitating every kind of writing, and the courage to avail himself of this talent to enrich himself. He did not stop to trifle, but limited his operations in number by carrying them on for vast sums at a time. He forged letters of credit, public securities cedulas on the Royal Treasury, and even succeeded in procuring for himself the order of St. James (or Santiago) and a *Comandaria* or appointment of three thousand ducats. It was while in the height of his power and already possessed of great wealth that he conceived the project, whether for a frolic or with a view to his benefit, to way-lay the Pope's Nuncio who he knew was on his way to Lisbon, to keep him in custody, and imitating the character, formula and style of a brief, to assume himself the character of Nuncio sent to Portugal to establish the Inquisition. The design was executed with as much boldness as it was conceived. Having collected all the money obtained by his former rogueries he provided himself with a suitable equipage and entered Portugal as a Legate from the Papal Court. He had taken his measures so well and knew to play his part so cleverly that he was received and treated as a minister from the Holy See. This farce was kept up during six months, during which time he actually established the tribunal of the Inquisition at Lisbon, but the scheme having been discovered at last, he was seized and sentenced to the galleys for life. The infernal tribunal continued however to subsist, and the real Dromio in the person of Don Diego, having been liberated from durance, assumed his functions. From that moment the whole Peninsula became purified, the Jews and Heretics were nearly all exterminated, and Catholic Spain and most faithful Portugal began to be what they have remained ever since, sinks of poverty, crime, immortality, vice, impurity, the grossest ignorance, the vilest superstition, ergo at the same time the seat of Catholicism in all its perfection and purity. What these two kingdoms have during nearly four centuries lost in virtue and in political power, they have undoubtedly gained in religion, and they are well contented with their lot. *"Sargo on gusto no pica."* L.

A Singular Incident.

We recommend the following thrilling story, not so much on account of its historical merit, as for the moral it contains.

The following highly interesting statement is given by the Paris correspondent of the Boston Transcript:—

"The interest in Hume, the American medium, has recently been revived by a singular incident, which I will relate to you. A few evenings since, a select company of Russians and Parisians were assembled at Madame La Comtesse de T. The conversation was on spiritual manifestations, when Mr. Hume entered. Then followed a serious discussion regarding the manifestation of spirits—if it were possible to obtain from them useful service, salutary information, counsel, advice, or even recompense or chastisement. Mr. Hume declared that these manifestations permitted by Supreme power could not be considered as frivolous experience by any one in possession of reason; that he had never known of a spiritual manifestation which had not produced good results; and he was convinced that the Supreme Power often employed such supernatural agency to punish the sins of men. This assertion quieted the objections of some, but was received with incredulity by many of the company.

Suddenly Mr. Hume arose from the couch on which he was seated and said—"Madame La Comtesse, you are expecting a visit this evening from a stranger."

"It is true," replied Madame de T.; "but how came you to know it?"

"It matters little—you expect him?"

"Yes; Lord R., a young man of much merit who arrived to-day in Paris. He has not seen any one as yet, and leaves to-morrow morning. How, then, did you know he was coming this evening?"

"I know only he is coming; I have never seen him; I did not know his name, but it has just been revealed to me that an extraordinary event has recently occurred in a chateau belonging to his family—an illustration of chastisement by spiritual agency. He has arrived—he rings—let him relate the event."

The door opened, and the servant announced Lord R.

Madame T. presented Mr. Hume to Lord R., and related the previous conversation of the American medium. Lord R.'s face expressed the greatest surprise.

"I have never related to any one," he said, "that which I shall now tell you, on account of Mr. Hume's curious revelation. He is right; a strange and fearful event has recently occurred in my family; but you shall judge for yourself."

"My elder brother had been married six years to the daughter of Lord M., when he became acquainted with an actress of Drury Lane Theatre—Miss E.

The liaison of my brother and Miss E. being soon known, did him the greatest injury, and was a cause of deep grief to his wife. Blinded by his passion, my brother braved the world's opinion, and became indifferent to his wife's sufferings; he obliged Miss E. to leave the theatre, gave her an elegant house in London, and during the summer took her to Scotland that he might not be separated from her. His wife died with sorrow, and in dying committed her two sons to my care. My brother's unhappiness at this event was mingled with remorse, but he refused to separate himself from Miss E. A year since, he was in Scotland at his chateau near Edinboro'. Miss E. was there also.

One night he had a dream that his wife appeared to him. He saw her figure bending over his bed, and heard her sobbing bitterly.

"Why do you weep, Anna?" he asked in his dream.

"I weep because the actress who robbed me of my husband's love, will also deprive my children of their affections," replied the spirit.

"You are deceived, Anna; nothing can weaken the tender affection I have for my children."

"Alas! you think so, but she will prove stranger than your will; yet I am come to protect you from her arts. Here is the veil I wore on our wedding day—keep it always—it shall save you and my children from the snares of that woman." Saying these words she folded the veil

and placed it round my brother's neck, then kissing him on the forehead, she disappeared.

On feeling the icy tears streaming over his brow and face, he leaped from his bed, and gazed around to assure himself that he had been dreaming—but suddenly a piercing cry broke from his lips—the veil was about his neck! This vision mingled with the reality touched his heart; he was resting against the bed lost in thought, when Miss E. entered the room. Seeing traces of violent agitation on his features, she demanded the cause.

"My dear Helen," he replied, "our life is culpable, it must change—God ordains it!" He then related the dream, and showed her the veil.

"Is that all?" asked Helen heartily. "You have indeed lost your wits! Do you not see that it is some trick played on you by some member of your wife's family?—but stay. I will destroy at once the charm with the talisman!"

She tore the veil from his neck, ran to the fire and threw it into the flames. In the swiftness of her movements, her dress which was very ample, displaced suddenly a large volume of air, drawing the flames out from the chimney into the room. A tongue of flame swept round the young girl, instantly enveloping her light, free robe; and, in spite of immediate succor, she expired in most horrible sufferings. You will remember, the journals of the day announced the fearful death of Miss E., but the singular history connected with the event has remained until now a secret.

It is needless to add that the persons present were deeply affected and impressed by the story of Lord R. All Paris is at present occupied with its details. Unfortunately I was not present at the soiree, but, as a faithful reporter, I repeat to you that which the Count N. has told me, who was not only present, but has since become a faithful disciple of Mr. Hume."

Spontaneous Combustion of Drunkards.

It is not as a warning against drunkenness that we give the following thrilling account; drunkards are not the friends of the *Gleaner*; but it is the singularity of the case, which gives it peculiar interest. Perhaps, a number of our readers will think the account fabulous, but we have several similar accounts on hand, well authenticated and attested, a few of which may well be worth recording. The following is given by Dr. Schofield of Upper Canada:—

"It was the case of a young man about twenty-five years of age; he had been an habitual drinker for many years. I saw him about nine o'clock in the evening on which it happened. He was then, as usual, not drunk, but full of liquor. About eleven the same evening I was called to see him. I found him literally roasted from the crown of his head to the sole of his feet. He was found in a blacksmith's shop just across the way from where he had been. The owner all of a sudden discovered an extensive light in his shop as though the whole building was in one general flame. He ran with the greatest precipitancy, and on flinging open the door, discovered a man standing erect in the midst of a widely extended silver-colored blaze, bearing (as he did until the thirteenth day, when he died,) not only the most loathsome, ill-featured, dreadful picture that was ever presented to human view, but his shrieks, his cries, and lamentations were enough to rend a heart of adamant. He complained of no pain of body—his flesh was gone. He said he was suffering the torments of hell; that he was upon its threshold and should soon enter its dismal caverns; and in this frame of mind gave up the ghost. Oh the death of the drunkard! Well may it be said to beggar all description! I have seen other drunkards die, but never in a manner so awful and affecting. They usually go off senseless and stupid, as it regards a future state!"

In all such cases, Professor Silliman remarks: "The entire body having become saturated with alcohol absorbed into all its tissues, becomes highly inflamm-

able, as indicated by the vapor which reeks from the breath and lungs of a drunkard; this vapor, doubtless highly alcoholic, may take fire, and then the body slowly consumes."

MAH-NITZTADAK!

MISSIONARIES.—Scarce had the news of the discovery of the gold mines at Frazer river reached us, when the Roman Catholic church thought it her duty to show her care in aiding her children there materially and spiritually, by sending several Sisters of Charity and some Missionaries to the spot. We know what some opponents will reply:—"that these and similar acts are but efforts of self-aggrandizement." Though that church needs no apologists from our ranks, we only say that it is ungenerous and irreligious to ascribe evil motives to deeds in themselves commendable; and had that church no other motives but self-aggrandizement, we would still commend her even on that account. For we sincerely wish that all other denominations made similar efforts—and some churches would spiritually and morally stand higher, and would enjoy greater self-respect, and more appreciation from without, if they had the honorable ambition for self-aggrandizement, or even self-preservation

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Wines and Liquors.

No. 59 Front Street.

AGENCY OF LONGWORTH'S WINES.

FINE OLD BRANDY

WINE and GIN (in Bond)

M. SUTAIN & CO'S CHAMPAGNE

OLD CIDER BRANDY

feb11-3m

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front-streets.

Orders from the country carefully and strictly attended to, and those who favor us may depend upon the quality sent invariably being such as ordered. feb26-8m

JOSEPH KIRNAN,

Having purchased the well-known and popular Saloon of

NICKERSON & LOVETT,

Cor. Merchant and Montgomery sts.

HAS, AFTER MAKING SOME DESIRABLE alterations, RE-OPENED the above Saloon, where his friends and the public will find him prepared to supply his Customers with the best Wines, Liquors, &c. Also, all the Beverages of the season, at reduced prices.

It is the determination of the proprietor to keep a House that cannot be excelled, as to its business arrangements and the character of the articles offered to his guests. By those who know his long experience in the best Saloons, no assurances will be required. To all others, he simply says—
CALL AND JUDGE FOR YOURSELVES.

ly 31-1f

BARRY & PATTEN,

Wholesale and Retail Dealers in

WINE AND LIQUORS,

161 and 118 Montgomery Street,

m6-3m

SAN FRANCISCO.

PATTEN'S EXCHANGE,

Wholesale and Retail Dealer in

Wines and Liquors,

Sansome Street, Next the American Theatre.

N. B. No adulteration. Call and judge for yourself.

feb 12-G & V 3m

KOSHER MEAT.

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Y. ABRAHAM,

BUTCHER.

Jackson st., between Kearny and Dupont

In the Old Pennsylvania Engine House.

SAN FRANCISCO.

Recommends to his former Customers and the public his assortment of PRIME MEAT.

Orders forwarded to any part of the City with the greatest punctuality. feb27



D. WOLF,

Second-street, between Minnie and Mission,

Has always on hand a large and excellent assortment of

BEEF, MUTTON AND VEAL

Of a quality that cannot fail to recommend them to those who have heretofore honored him with their confidence.

Keeps constantly on hand—

Home-Cured Smoked and Salt Beef,

Tongues, and Sausages, of all kinds.

N. B. Orders to any part of the city attended to with promptness. Mr. Isaac Goldsmith is employed as

SMO. CHET.

ap163m

כשר וענין-לעטט

GOOSE FAT.

RODOLPH ENGLANDER, 92 California street, has imported direct from Germany an excellent quality

GOOSE FAT, which he sells at the moderate price of \$1 per pound.

Families and dealers in the city and country will be served with this favorite commodity on the shortest notice.

jan22-1f

S. LEVI,

No. 5 Washington Market, San Francisco, keeps constantly on hand the kinds of

Beef, Veal, Mutton, &c.,

At the Lowest Rates.

All Marketing sent to any part of the city free of charge and at the shortest notice.

N. B. J. Goldsmith is the SHOCHET. feb12-G & V 4m

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The MEAT properly killed and inspected is to be had only at the following places:—

S. LEVI.

D. WOLF.

Y. ABRAHAM.

M. BECK.

I. GOLDSMITH.

March 19, 1858.

BOOTS AND SHOES.

Sign of the Mammoth Boot.

M. GUERIN,

IMPORTER AND DEALER IN

Ladies', Misses', Gents', Boys' and Childrens'

BOOTS, SHOES AND BROGANS,

North-West Corner of Battery and Commercial

Street, San Francisco.

A full supply of Benkert & Conrad's Philadelphia Boots, 563

Shoes and Gaiters.

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic States.

St. NICHOLAS HOTEL.

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR experience,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consequently travelers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours. A coach will always be in attendance to convey guests to and from the boats.

jan29-5m

REGENBURGER & STERN.

NEW YORK HOTEL,

CORNER OF

Battery and Commercial Streets

SAN FRANCISCO.

BACHMAN & ELSASSER,

PROPRIETORS.

Removal.

MRS. STODOLE, Private Boarding and Lodging House, has removed from Sansome to 123 Commercial-st., between Montgomery and Leidesdorff.

Mrs. Stodole will be happy to accommodate her customers as heretofore. feb12-6m

Private Boarding.

No. 18 Sansome Street, Opposite the Rasette House.

THE undersigned is prepared to accommodate her friends with suitable Rooms, with or without Board.

Gentlemen can partake of Dinner only if it is preferred. feb12-3m

MRS. S. L. MOISER.

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The Weekly Gleaner.

FRIDAY, JUNE 25, 1858. (5618.)

To our Subscribers.

REMITTANCES.

If any remittances have been made, since May the first, from our country subscribers besides those noticed below, parties who have made them without finding them acknowledged, will oblige us by an early notice to their friends in this city, to be forwarded to no other place but to our office, where, besides other hours, we are daily to be found from 12 to 2, and from 8 till 11 o'clock P. M.

Mr. Lurch	Lancha Plana
" Hyman	Red Bluffs
R. Cora, Wurtzburgt.	B. Steinhard and
H. Radt	Todds Valley
M. Mandel	Gold Hill
B. Wertheimer	Yreka
G. Scheier	Benicia
N. Fish	Gr. Valley
A. Mayer	Sacramento
Rosenbaum & Van Allen	& Stockton.
S. Levy	
Ph. Schwartz	Columbia
Hochstadt	Table Rock.
Bernheim Bros.	Union H. C.
Sinzheimer	

We also notice that hence forward all moneys received will be acknowledged in these columns. And when any subscriber misses his name, he will oblige us to give an early notice.

Those marked with a sword, reached this month.—[Co-Editor.]

To our City Subscribers.—We desire to state to those subscribers in the city who are under the impression, they paid our former collector for the month's collection, recently asked for by our new agent, that they probably are in error, owing perhaps to the fact of Mr. Levy having deferred collecting for the month of March until about the middle of April.—[Co-Editor.]

Religious Instruction.

We would inform parents and guardians that our School for Religious Instruction, which circumstances compelled us to suspend during the holidays, will be resumed on the usual days and hours: namely, Saturdays and Sundays, at 10 o'clock; Tuesdays and Thursdays, at 4 o'clock. Our Children are invited to attend. Rooms, 133 Clay-street (Nos. 5 & 7.)

We direct the attention of our subscribers to our notice under the caption "Prospective Change."

We sincerely hope to see our claims attended to, for reasons which we forbear stating.

If the friends of the "Gleaner" wish to supply themselves of complete files, they will oblige us by applying at an early date.

To our Agents and Subscribers.

From the above, it will be seen that we expect to transfer, at a very early date, our sphere of labor to another quarter.

We are not able to state when we shall close the publication of this organ. And as circumstances may render it expedient and necessary date, to wind up our business immediately, we earnestly appeal to all our subscribers and agents in this state to remit their dues to this office out to date without delay, and without putting us to the loss of time and labor of writing separately to every place and subscriber.

We appeal to the honor of our subscribers; we cannot send agents to every camp and settlement; nor can we afford to lose what we consider due.

Those who do not know what the amount is, may make some estimate and remit accordingly. Those who may not have received "the Gleaner" regularly, cannot well plead this as an excuse; for we could do no more than sending regularly by the usual conveyances, the mail and the expresses, and we are not responsible

for miscarriages, though we offered to and did supply the miscarried copies on application. However, we allow our subscribers to make such deductions as they may deem proper and to remit the rest. Others who may plead that they had not given special orders for the "Gleaner" may be aware that our means never allowed to send out special agents, and that we sent papers to every party who was recommended to us by their friends. And we think in a country where so much is lavished upon superfluities and where no appreciable Jewish institutions exist at all, no descendant of Abraham who is any ways able and has any self-respect can consistently, withhold a contribution of a small amount, per annum toward an organ, in a State where even the small number of Mormons were represented by an organ of their own, till the eruption of the late hostilities. Nor do we recollect to have seen among the eighty-three papers that expired in the city of San Francisco since 1849, one organ of a religious denomination.

We therefore hope to see the dues honorably remitted by mail or express, in post stamps or in cash, sealed, pasted or stitched to the body of a registered letter.

All receipts will be acknowledged in this organ, or after its cessation in some of our organs, and by printed bills signed by our own signature, of which we give an autograph copy at foot.

All payments have to be sent to our office 133 Clay Street; and only those signed by our signature (as may be seen at foot) will be acknowledged.

Autograph of our Signature.

Julius Eckman.

Prospective Change.

It is now full four years since we commenced our missionary labors in this state—and four years in California, are an age.—We have toiled honestly and zealously, with a perseverance and endurance which few could have passed through without succumbing physically and mentally. At the expiration of this term we find that we have sacrificed every thing—but our principles.

We faithfully "thrust our own bread upon the waters,"—and fully trust to God "to find it after many days;" more we dare not say here.—And having passed the Meridian of life, and thinking it time to commence providing for the approaching Eve—we, unless we receive that countenance which we hope to deserve to some extent—and which to receive we do not despair—deeply to our regret, but in full resignation to the will of Him, in whose Hand we commit our fate, think our self compelled again to direct our steps to the Eastern States where, we hope, to meet with adequate support in the continuance of our labors, and to be enabled end our days of toil in a Rest of Peace and Bliss.

Occupation of the Jews.

It was a defect of logical powers in a native of a certain country which is so distinguished for wits and punsters, who, when convicted of a crime, on the evidence of two witnesses who had seen him commit the act, thought the verdict unfair, since he could produce a thousand witnesses who had not seen him commit it. So do we think the idea, that Jews are homeless, because they are supposed not to cultivate farms in the United States; nor is it a proof that they are no farmers, because the Jewish farmer en-

gaged in some other pursuit besides farming, registers his name in the Census of the United States as a merchant, mechanic etc., and not as a farmer. We, indeed, give agriculture the most prominent place among the occupation most honorable to man; but the neglect of that pursuit by a whole nation, is by no means any evidence of moral decay, nor could such a nation, if otherwise prosperous and honorably positioned, be considered homeless. We therefore wonder at finding the following item copied in a Weekly of distinguished merit. We take up the subject as it affords us an opportunity to quote a few interesting statistics which appear not to be generally known. In the publication referred to we read:—

No Jew FARMERS.—The Friend, published at Honolulu, Sandwich Islands, contains the following curious statement:

"Passing along the very busiest street of Honolulu, in the very busiest part of the day, a shopkeeper called our attention to the statement which he asserted as a fact upon the authority of the last Census of the United States, that out of 700,000 Jews residing in the United States, only one was registered as a farmer. He desired us to account for the fact. Upon the ordinary principles governing the migration and settlement of different nations resorting to the United States, this fact is unaccountable. It has no parallel. It stands forth marked and isolated. Other nations emigrating to America gradually become absorbed, and mingled with the general population, but not so the Jews. Singular fact. Rare exception. How shall it be accounted for? Let us open the Bible and read the 9th verse of the 9th chapter of the prophet Amos:

"For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Here is a pledge or promise of God that the Jewish people shall not be lost. They are scattered abroad, but not lost or forgotten. They have wandered among all nations, but do not find a home among the nations."

The Sunday Law.

It has always been the characteristic of the Jewish nation to submit to the laws of the countries in which they lived: the Jews are loyal subjects. We, therefore, refrained from any comments on the Sunday law passed by the last legislation of this state. We saw its inconsistency if not unchristian and immoral spirit attacked, reviled and railed at, not by the Jew, but by the professor of christianity. By the Sunday law as it passed rumshops are allowed to sell their poison and ruin the health of the slaves that allow themselves to be victimised, they are allowed to destroy the peace and prosperity of thousands of families; and sap the moral basis of the state; while the baker, grocer, shoemaker tailor and cloth-dealer dare not supply the wants, or even the conveniences, of those who will not, or cannot devote a portion of the week day to leave their mining operations and go to the city for purchases. Again, while those houses of corruption are allowed to be opened all day and night, the sound and rational proposition of Mr. Gray, one of the delegates of San Francisco, to allow, (as is the custom in European Protestant and Catholic countries) useful stores to be opened till a certain hour on Sunday morning, was met with a contempt and opposition as if he had proposed high treason.—We think the prohibition of selling liquors in taverns or other shops and the permission of selling goods till

nine o'clock in the morning, would have secured the observance of the day; it would have aroused a moral power, which our Liquor-Sunday-Law never can. We kept silence under the railing scurilous opponents; we could not allow our voice to be heard among the vociferations of the sixty-five bar tavern and liquor store keepers who were arraigned before justice for opposition to the law. But when articles appear like that which our readers will find in our columns, communicated by a well meaning mountaineer Christian to the Pacific Methodist published in this city, when such appear, we may well accompany them with these comments. The sensible writer states that "none, I believe are satisfied with the present law. How could a moral intelligent people be satisfied" etc. In another place he complains that the legislators had no regard to any moral and religious desideratum, but merely acted as the instruments of their constituents. We may well repeat the position stated in the "Memorial" we addressed to the legislative body, that either as philosophers, moralists or Christians, it would well have comported with their dignity to act on the principles laid down by Jesus and the apostles.

Sunday Law—Probable Non-Observance.

We copy the following from the "Pacific Methodist" of June 18th., signed T. B. H. Gold Hill, Pleacer Co.

The merits and demerits of the so called Sunday Law, passed at the recent session of the Legislature, have long since been presented to the public gaze, through the public press of our sin-ridden State. The familiar maxim of "many men and many minds," &c., has been fully verified in men's conclusions, as to the utility, or rather efficiency, of such a law. Some, (I would fain hope they were few,) openly contend that we need no law on the subject. None I believe, however, are satisfied with the present law. And how could a moral intelligent, people be satisfied with an enactment, which coerces all the clothing stores, and other respectable quiet business establishments to close, while privilege is given to the bar-room proprietor, to enlarge the vestibules of his pandemonium? Especially when he alone vents that which creates all the boisterous, immoral exhibitions and wicked demonstrations in our streets? Certainly, our model legislators themselves cannot read the law without a blush of shame.

We must attribute the defectiveness of the law to the source whence it emanated. During the entire discussion, when before the Legislature, not a single argument was adduced in its favor, which appeared to owe its paternity to a Christian heart, or moral principle. Never was it hinted that the day should be religiously observed as a command from God, but simply as a recreation or change. Often did our Solons assert, with apparent pride, that they did not favor the passage of the bill, only that the people demanded one day out of seven to relieve the mind from the cares and anxieties of business. Now, if their sycophantic assertions were true, why, I ask, did they not relieve the poor, miserable, barkeeper, from his pitiable exercise? No, they tell us that the quiet respectable merchants must close their establishments so that those who would resort to those places, in preference to the rumshops, are prohibited, that the bacchanalian devotees may be augmented. So you see the motives which prompted the law must needs be defective. Our alluring saloons closed last Sunday; but will do so no more; for, say they, taverns are exempted, for Webster says a "tavern is a house licensed to sell liquors in small quantities to be drunk on the spot." So the whole fabric will result in evil, instead of good. Every person was satisfied with the bill as amended by the Assembly, had the Senate only concurred.—[Pacific Methodist.]

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Warning of a Catastrophe.

The Bristol, Engl. Times of March 6th records the following case of premonition.

On Thursday morning, March 4th, one of those shocking and deplorable catastrophes which are incidental to colliery operations, occurred at Messrs. Powell and Son's pit at Crompe, near Mountain Ash, by which twenty lives were lost. * * *

Several mothers and wives are now moaning over the corpses, but cannot ascertain whether they are those of their sons and husbands or strangers. One lad was so burnt that not a dread of his clothes was left, and his shoe only enabled his relatives to identify the body. This lad was very reluctant to go to his work on the evening previous to his parents that he had a presentiment that something terrible was going to happen. They laughed at his superstition, and compelled him to go, and are now almost frantic, with the idea that they had driven their dear son to destruction.

Vital Religion.

It is a great deal easier to repeat "a whole liturgy of prayers," than to govern one's temper, overcome a bad habit, and resist the constantly recurring temptations to self-indulgence. It is a great deal easier to feel good than to be good. It is easier to get up an incoherent fervor of mind than calmly and steadily to pursue the even way of our ordinary duties. To go to church and be excited by solemn music, and to lose one's self in vague emotions,—how much more agreeable is this than to stay at home, and amidst the hurry and discord of daily returning trials to maintain a quiet and cheerful mind?

A GOOD ONE.—We saw a good anecdote the other day, about long preaching. A lady took her son, of some five or six years, to church. After the minister had been preaching about half an hour, the little fellow began to nod. The mother aroused him into attention several times, by pinching. But as it seemed a hopeless case, she concluded to let him sleep undisturbed. After the little fellow had his nap out, he awoke, and saw the minister holding forth. He looked up in his mother's face, and innocently asked—is it this Sunday night, or is it next Sunday night?

ANOTHER BOY PREACHER.—A prodigy that has been produced by the revival in New York is a boy preacher named Cradmond Kennedy, 15 years old. He has been licensed to preach by the Baptists, and is drawing crowds to hear him nearly every night. His sermons are vehement in style, but display considerable maturity of thought.

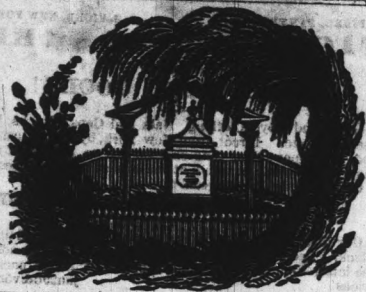
PRAYER BOOK MIRRORS.—We are concerned to find that a new method of getting up prayer books and Bibles for church use enables the ladies to find their own amusement while apparently engaged in worship. It seems to be really the fact that the ladies' prayer books have a small mirror bound up with the cover—[Westminster Review.]

COMPLETE FILES OF THE Gleaner.—We have on hand, a limited number of complete files of the Gleaner, from its first appearance to date, which will besent to any part of the United States, on remitting the sum of \$5 to our office.

Back numbers will be furnished at the usual prices.

ACCOMPLISHMENTS and ornamental learning are sometimes acquired at the expense of usefulness. The tree which grows the tallest, and is most thickly clothed with leaves, is not the best bearer, but rather the contrary.

OBITUARY.



Sudden Demise of Mr Eugene L. Dennery.

At a special meeting of the Hebrew Y. M's. Literary Association held on the 22d inst., the following Resolutions were adopted:—

Whereas EUGENE L. DENNERY, while ascending Frazer River, W. T., during the latter part of May, met with an untimely death by the overturning of a canoe containing four others beside himself;

Whereas he was one of the founders of the Society, and has occupied several positions therein, among which was the one of Librarian, from which he resigned upon the eve of his departure; therefore be it

Resolved—that a Committee be appointed whose duty it shall be, to forward an expression of our feelings to the members of the bereaved family.

Resolved—that the Rooms of the Association be decked in mourning during the ensuing week, and the Constitution and Library for thirty days.

Resolved—that the above be published in the Weekly Gleaner.

A. NEWBERGER, Secretary.

Notice to Israelites.

In conformity with a request of a committee appointed by the Synagogue Immanuel, I examined Mr. Jacobson in the laws required to be known by those who wish to practice as Schochtim, and found him familiar with the whole sphere of rules appertaining to exercise the function. And as his certificates from known authorities from abroad declare Mr. J., morally and religiously worthy of trust, I, under these circumstances, consider him a duly qualified Chochat.

JULIUS ECKMAN.

San Francisco, June 8, 5618 (1858.)

Notice to Israelites.

Having being requested by a committee appointed by the Synagogue Immanuel, to examine some Schochtim, I hereby testify that, on the 9th inst., Mr. Baruch Silverblatt presented himself before me for examination; and that he showed that he has studied the regulations appertaining to the office from the sources in the Talmud; he also evinced an acquaintance with the dinim (regulations) as far as they are prescribed for Schochtim. And as from recent certificates brought by Mr. S., from responsible persons of New York, it appears that he is, morally and religiously known to be worthy of being entrusted with the Shechitah, I, under these circumstances, though he is a stranger here, I do not hesitate to declare him a trustworthy and reliable Schochat.

JULIUS ECKMAN.

San Francisco, June 9, 5618 (1858.)

Another new and large lot of Spring Dress Goods, English, French and American just received and for sale at the lowest market prices, by F. Henderson, Sacramento street near Front.

Mrs. S. L. Moise is prepared to accommodate ladies and gentlemen with Board and Lodging, during the summer months, at Oakland.

A NEW WORK.—Dr. Levysohn, of Worms, announces a new work composed by him, and now in the press, which will have considerable interest for naturalists. It is, "The Zoology of the Talmud, being an Exposition comparing the Talmudic Zoology with Data from Ancient and Modern Naturalists." The Doctor writes of the "Univers Israelit" that 365 species of animals are mentioned in the Babylonian Talmud. In an additional chapter the fabulous animals of the Talmud will be discussed. The work appears principally at the expense of M. Albert Cohn, of Paris. A portion of the outlay, however, is defrayed by the literary institute in Germany, originated by Dr. Philippsohn.

ST. PETERSBURG.—Five Jewish physicians have received the "Stanislaus Order," 3d Class, in reward for the example of disinterestedness and self-devotion they showed, and to which the Governor of New Russia and Bessarabia bears testimony in giving up their private practice during the late war, and going to the military hospitals to discharge the duties of inspectors whilst a dangerous fever was raging there.

LEGHORN.—The Israelites here have to bury their dead in the night, by torchlight. Their ancient cemetery is filled with tombstones containing Spanish inscriptions, the city owing its first Jewish population to the edict of expulsion issued by Ferdinand the Catholic, of Spain. Many of the tombstones display coronets and crests, sure indications that those sleeping beneath these monuments belonged to Spain's nobility. The population of Leghorn, the suburbs included, amounts to 500,000 souls, of whom about 12,000 are Jews, some of whom rank amongst the wealthiest in the land. They exercise great influence on the commerce of the Grand Duchy and the Tuscan government. Most of them are liberal in their religious ideas, although strict in practice. They send annually about four thousand dollars to the Holy Land.

ORAN, ALGERIA.—The "Echo d'Oran" gives an account of the Funeral of Rabbi Eliaon Karoenty, of Oran, from which it appears that the deceased not only was highly distinguished for learning, but also was universally beloved and respected for the excellency of his character and the munificence of his charity. "The whole life of this pious rabbi," says the organ just quoted, "was devoted to study and charity, which he not only preached in word, but of which he chiefly set the example." On the day of his funeral all Jewish shops were closed, the synagogue and the adjoining streets being crowded with persons anxious to join the funeral procession. The whole community literally accompanied his remains to their last resting place.

AMSTERDAM.—Dr. Mulder and Dr. Frankel, chief rabbi of Zwolle, have presented a memoir to the Royal Academy of Sciences, in which they ask this learned body that the commission about to be sent to Spain for philological researches, should also be charged to institute inquiries concerning works which learning Israelites might have left behind in that country at the time of their banishment. The academy has taken the suggestion into consideration, and its examination has been referred to a committee appointed for the purpose.

BRUSSELS.—M. Wiener, a co-religionist and a distinguished engraver, has just received from Pope Pius IX., as a present, a cameo of great value, as a token of recognition of the services rendered by him to the art.

The Private Boarding and Lodging House of Mrs. Stodole, situated in the centre of the commercial part of the city, offers excellent accommodation to those who may please to favor her with their custom.

MARRIAGES.



In this city, June 20th, by the Rev. Dr. Henry, Mr. Benjamin Morris to Miss Rachel Cohen.

NEW ADVERTISEMENTS.

LAST CHANCE!

Daguerreotypes & Ambrotypes.

The well known artist Mr. Henry Bush, Corner of WASHINGTON & DUPONT Streets, is preparing to leave this city to go in "the way of all the world," for

FRAZER RIVER.

His known reputation in this city, in which he practised since its first settlements, may render it desirable for his numerous patrons to secure their likenesses, or those of their friends, on eligible terms.

Those who wish to favor him with a call, will find him as accommodating as usual, at his old establishment,

Corner of Washington and Dupont streets.

TO HOUSEKEEPERS!

GREEN KERN,

—OR—

GRUENEKERNER.

AT THE

WASHINGTON GROCERY,

No. 137 WASHINGTON STREET.

The proprietor of this well known and old Grocery has received an invoice of Gruene Kerner of a most excellent quality. Housekeepers who well know to appreciate the sanitary qualities of this salubrious article, may provide themselves before the stock is exhausted.

For Groceries of the best qualities of every description, call at the Old Washington Grocery, 137 Washington street. j25-tf

PRUNES PRUNES!

5,000 POUNDS OF

TURKEY PRUNES,

WASHINGTON GROCERY,

137 Washington Street.

Just received by the proprietors of the Washington Grocery, for which we need no other recommendation but the usual one of the Goods of that known firm, which recommend themselves. Please call at 137 Washington street.

M. BERNHEIM,

(Late of Mercer & Bernheim)

Wholesale Confectioner,

—AND—

IMPORTER OF CONFECTIONERY OF EVERY DESCRIPTION,

No. 104 CLAY STREET,

Between Sansome and Battery.

Inform his Customers and the Public at large, that he has opened this Establishment, where he has always on hand a large Stock of Stick Candies, Seeds and Almonds, Drops, Lumps, Mottos, Lozenges, Gum Drops, Ju Jube Paste, French Bon Bons, and every variety of confectionery.—A thorough acquaintance with the business, by a practice of six years, renders him competent to guarantee his goods.

Please call No. 104 Clay street, San Francisco. Orders for the country punctually attended to. j18-tf

DRY GOODS.

F. HENDERSON,

No. 61 Sacramento-street,
SAN FRANCISCO.**New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.**Offered at the lowest Market Prices, to which I invite the
attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marseilles Quilts; Brown Drill;
Brown Sheetting; assorted colored Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirts—assorted;
"Allendale" Sheettings—assorted widths
Fine Brown Shirts; Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-G4m

H. BRESLAUER & CO.,Importers and Wholesale Dealers in
**FANCY DRY GOODS,
EMBROIDERIES, ETC.,**Sansome street, next to Smiley Brothers, & Co.
SAN FRANCISCO.And 101 William street, NEW YORK.
Henry Breslau, A. Morris.
may 1**M. ELGUTTER & CO.**WHOLESALE DEALER IN
FANCY DRY GOODS,
No. 111, Sacramento street,
SAN FRANCISCO.**SIMON & DINKELSPIEL,**Importers and Jobbers of
**FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.**No. 19 California Street,
Corner of Battery and
California Streets, SAN FRANCISCO.**UHLFELDER & CAHN,**Importers and Jobbers in
Fancy and Staple Dry Goods
No. 84 California Street,
SAN FRANCISCO.

feb19-G6m

LANG & SPORBERG,Importers and Jobbers of
**FOREIGN AND DOMESTIC
Dry Goods, Fancy Goods, Hosiery, &c.,**
No. 5, Custom House Block,
SAN FRANCISCO.

ap24 Orders from the Country promptly attended to.

L. SIMON,Importer and Jobber of
**Foreign and Domestic Dry
Goods, Hosiery, &c.,**
No. 95 California-street.
feb5-G4V6u**S. SIMON & CO.,**Importers and Jobbers
OF
**Foreign & Domestic Dry Goods,
Fancy Goods, Hosiery, &c.,**
No. 4 CALIFORNIA STREET,
SAN FRANCISCO.

an 2-G8m

K. LABATT,J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 102 Sacramento-street, between Montgomery and
Kearny-streets,
SAN FRANCISCO, CAL.
feb12-G8m**DANAHER & SCHMIDT,**Wholesale and Retail Dealers in
**FANCY & STAPLE DRY GOODS,
Embroideries, Laces and Ribbons,**
119 Montgomery-street,
SAN FRANCISCO.J. H. DANAHER, TH. E. SCHMIDT.
Jan 29-G4V8m**STOLZ & CRANER,**Dealers in
**FANCY AND STAPLE DRY GOODS,
Embroidery, Trimmings and Hosiery,
IN GREAT VARIETY,**
No. 147 Sacramento-street.
Call and judge as to prices. Jan29-G, V2m**HAAS & ROSENFELD,**Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing
Cards, Cutlery, Perfumery, Gold Dust
Bags, Gent's Furnishing Goods, &c.,
No. 86 California-street, between Sansome and Battery,
Constantly on hand an assortment of Hart's, Cohen's,
Dougherty's, Crebore's and Fisk's Playing Cards.
S. HAAS, J. ROSENFELD.
feb26G-8m

DRY GOODS.

105 & 107 Sacramento street.

Embroideries,

HUGHES & WALLACE.

Edgings, Laces,

HUGHES & WALLACE

Hosiery, Gloves,

HUGHES & WALLACE.

Furnishing Goods,

HUGHES & WALLACE

Yankee Notions,

HUGHES & WALLACE.

Millinery Goods,

HUGHES & WALLACE.

Ribbons, Flowers,

HUGHES & WALLACE.

Dress Trimmings,

HUGHES & WALLACE

Perfumeries, &c.,

HUGHES & WALLACE.

Bonnets, Flats, &c.,

HUGHES & WALLACE.

Cheap for Cash or approved
Credit.
105 & 107 Sacramento-street.
Jan8-G4V3m**MRS. DANNENBERG'S
EMBROIDERY STORE.**

164 Sacramento-street, near Kearny.

We would call the attention of the Ladies and the Public
to our Establishment and our own Manufactures of all
kinds of EMBROIDERY, comprising—
Infants' Cloaks, Capes, Skirts, Robes,
Dresses, Caps, Hoods, Lace Caps,
&c., &c., &c.,

in the greatest variety. Also, every description of Goods
for INFANTS' WEAR.

Embroidering Silk, Floss, Cotton, etc.,
etc., of Every Color and Quality, for
Needlework, always on hand.

N. B. Embroidering, Marking, Designing and Pinking
done to order at Mrs. Dannenberg's, 164 Sacramento-
street. ap16-8m

LESSER LESZYNSKY,Wholesale and Retail Dealer in
**Fancy and Staple
DRY GOODS,**

No. 88 Sacramento-street, up-stairs.

Is now offering his Stock at much less
than Original Cost, as the same must be
entirely closed by the 1st. of June 1858
Call and judge for yourself.

ADELSORFER BROTHERSIMPORTERS OF
**FANCY GOODS,
CUTLERY, PLAYING CARDS, YANKEE
NOTIONS, &c.**No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.

ADELSORFER BROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices.

ALWAYS ON HAND,
Hosiery, Accordions, Perfumery, Playing Cards, Looking
Glasses, Combs, Brushes, Porte Monnaies, &c.
Together with a complete assortment of Yankee Notions.

LOUIS W. NEUSTADTER. HENRY NEUSTADTER.
NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy
Goods, Yankee, Notions, Cutlery, Perfumery,
&c., &c.,

Battery-street, Corner of Sacramento,
SAN FRANCISCO, CAL.
Office, in New York, No. 72 William-street, up stairs.
feb12-G4m

B. JOSEPH,IMPORTER AND JOBBER OF
**Dry Goods, Clothing, Fancy Goods,
HOSIERY, &c.**

No. 71 Battery Street, near Sacramento.

R. KRAMBACH,Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leides-
dorff street, ap9-3m**CLOTHING, &c.****L. KING & BROTHER,**Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.No. 71 Battery St. bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.**PRASLOW & CO.,**Importers and Dealers in
FINE CLOTHING,
No. 92 California Street,

Receive by every steamer large assortments of every
description of Gentlemen and Boys' Clothing.
Prompt attention paid to all orders. ap16-8m

CLOTHING, &c.

J. FIGEL, SAN FRANCISCO.

S. FIGEL, NEW YORK.

FIGEL & BROTHER**FURNISHING GOODS!**

Gents and Boys' Clothing, Hats and Caps, Trunks, Va-
lises, &c., &c. Direct from New York, by every steamer
and by clipper-ships, thus enabling us to dispose of the
same at wholesale or retail, at the lowest market prices.
Call and judge for yourself, at
191 Clay st, near Kearny.

Our BRANCH STORE is in MARYSVILLE, Empire
Block, Second street, near D street, where our friends in
the interior can procure their supplies at San Francisco
prices Jan29-G4V5m

Clothing! Clothing! Clothing!

For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!

WHAT CHEER CLOTHING EMPORIUM,

118 Sacramento-street.

**COATS, PANTS, VESTS,
UNDERCLOTHING OF ALL KINDS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.**

For sale at New York Auction Prices.
Call and judge for yourself.

ASHIM BROTHERS,
118 Sacramento-street.
mar19-4m

WM. MEYER & CO.,WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS.)
Jan22-G4m SAN FRANCISCO

**A. MILATOVICH,
TAILOR & DRAPER,**

Sacramento-st., 2 doors below Kearny, South Side.

N. B. Those who favor me may depend upon neatness,
durability and despatch mar19-3m

CIGARS AND TOBACCO.**ST. LOSKY, LEVY & CO.,**IMPORTERS OF THE
Choice Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alop & Co.**ADOLPH HIRSCH,**IMPORTER AND JOBBER IN
**China, Glass and Earthenware,
Britannia and Plated Ware,
CUTLERY, LOOKING-GLASSES,
&c., &c.,**

..AT HIS OLD STAND..
152 Kearny Street,
Between Commercial and Sacramento streets,
SAN FRANCISCO.

N. B. Particular attention paid to packing Goods for the
Interior or Coast Trade.
ap9-1f

L. & E. WERTHEIMER,Importers and Dealers in
CIGARS AND TOBACCO,
No. 2 Franklin Building, Corner Sacramento and Battery
Streets,
SAN FRANCISCO. feb12-G4m**Cigars and Tobacco**

BY EVERY STEAMER.

FALKENSTEIN & CO.,

Southeast corner Commercial and Battery-sts.

Orders promptly attended to. feb12-G4m

**GENUINE MEERCHAUM
PIPES,****A. WASSERMANN & CO.,**

No. 3 Custom House Block, Sacramento-street, up-stairs.

IMPORTERS OF German and French
**DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC**
feb13-3m

LEVINSON BROTHERS,Importers and Jobbers in
**HAVA A AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND
SMOKING TOBACCO.**

CIGARITOS, MATCHES, SNUFF, PIPES, ETC..
97 Battery street, between Clay and Merchant,
SAN FRANCISCO.
feb19-G6m

**LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!**

Tried Recommended and Found to be the "No Plus Ultra."
Kozminsky
Patten's Exchange Sansom eet.
mar19-3m

INSURANCE OFFICES.

Monarch Fire Insurance Company.ESTABLISHED IN 1835—EMPOWERED BY
ACTS OF PARLIAMENT.

Capital and Surplus Fund, \$2,000,000
Special Fund, (invested in this country
to meet losses.) \$150,000.

Head Office: Adelaide Place and 28 Regent st., London.
Office in San Francisco, 126 California st., near Leidesdorff
Directors in London.

SIR JOHN MUGGERIDGE, Bart., Chairman.
FRANCIS WITHAM, Esq., Dep. Chairman.
John Adis, Esq. F. B. Carr, Esq.
E. Huggins, Esq. C. S. Butler, M. P.
J. Humphreys, Esq. John Laurie, M. P.
J. D. Brown, Esq. J. G. Hammach, Esq.
Robert Main, Esq. W. Scofield, M. P.
Manager GEORGE H. JAY, Esq.

Trustees in New York.
J. L. Aspinwall, Esq. Geo. Curtis, Esq. W. Sherman, Esq.
Directors in New York.

S. K. Everett, Esq. Robert Haydock, Esq.
B. A. Mumford, Esq. James Harper, Esq.
Wm L. Ling, Esq. Joseph Saturn, Esq.
G. B. Morehead, Esq. William H. Macy, Esq.
Benjamin J. Whitlock, Esq.

Policies issued and losses promptly settled at this Agency.
ap8 W. L. BOOKER, Agent for California.

Imperial Fire and Life Insurance Co.

OF LONDON.

ESTABLISHED IN 1808. CAPITAL, \$5,000,000.

THE UNDERSIGNED HAVING RECEIV-
ed permission to issue Policies insuring detached from-
buildings, and their furniture, are now prepared to receive
applications for the same.

Brick Buildings, and Merchandise stored in them, or Ma-
chandise stored afloat, insured against fire on the most
moderate terms.

Also, Life Insurance for a period of years, or the whole
term of life.

FALKNER, BELL & CO., Agents,
ap8 128 California street.

Fire and Marine Insurance Agency,

No. 106 Montgomery Street, San Francisco.

J. P. HAVEN & W. B. JOHNSTONAGENTS FOR THE
**LIVERPOOL AND LONDON FIRE INSURANCE
COMPANY.**—Capital, \$10,000,000.

MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,

Proctor and Advocate in Admiralty.

ADJUSTER OF AVERAGES.

GEORGE T. KNOX,

ATTORNEY AND NOTARY PUBLIC.

HATS, CAPS, &c.**EAGLE HAT STORE**

FIRST PREMIUM RECEIVED
AT THE LATE
STATE FAIR,
... BY ...

COLLINS & TIFFANY,

WHO invite the public to their well known establish-
ment, at
No. 171 Washington Street,
(Late of 157 Commercial street.)
They have in store a full assortment of FALL HAT
for which the premium was awarded; as also a variety
of goods appertaining to this branch.

HATS made to order.
oct 30-1m

L. WARSZAUR,Importer and Jobber in
HATS & CAPS.
49 Sacramento Street,
(or No. 3 Custom House Block.)
SAN FRANCISCO.

N. B. Orders from the Country promptly attended to.
feb5-G4V6u

J. C. MEUSSDORFFER,MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.

Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and
American styles.
Any kind of Hats (both Fur and Silk) made to order.
jao-3m

FRENCH HATS.

Mens', Boys' and Children's, of All Descriptions.
Purchased in Paris expressly for this Market, by M.
Sunder, who is now in Paris.

RECEIVED BY EVERY STEAMER.
feb19-G8m GEO. SUNDER, 84 Battery street.

THOMAS YOUNG,

Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets
Ribbons, Flowers, Parasols, &c., &c.
No. 165 Clay-street, (above Montgomery-street.)
SAN FRANCISCO. mar12-3m

BANK

WELL

NEW YO

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EXCHA

CAPITAL

D. N. BA

T. M. JA

DRAW

On all

United S

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Advance on Gold

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Forwarders

SHIP TREAS

Insure under out

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Marine Insur

Royal Excha

London A-su

FORWARD

In charge of exper

The Towns and Mini

FORWARD SE

To Oregon and In

Coast, Port Towns

To San Diego and

Coast, and by every

N. B. For the be

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OFFICE - Corner O

LOU

G. W. BELL,

SAMUEL KNIGH

KELLO

ASSAYER

No. 10

NEAR THE

ORES, METALS

BANKING, EXPRESS, &c.

WELLS, FARGO & CO.,
NEW YORK AND CALIFORNIA
EXPRESS
AND
EXCHANGE COMPANY.

CAPITAL,.....\$600,000.

D. N. BARNEY,.....PRESIDENT.
T. M. JAMES,.....TREASURER.

DRAW BILLS OF EXCHANGE,
IN SUMS TO SUIT,

On all the Cities of the
United States and Canada,
Union Bank of London,
London;

Royal Bank of Ireland, Dublin.

Advance on Gold Dust consigned for Assay, and Receive
Deposits, General and Special.

EXPRESS

Forwarders and Commission Agents:

SHIP TREASURE AT THE LOWEST RATES,

AND

Insure under our own open Policies, held with the best

English Companies, viz.,

Indemnity Mutual Marine;

Marine Insurance;

Royal Exchange Insurance; and

London Assurance.

FORWARD FREIGHT AND PARCELS

To all parts of the United States and Canada, and

through the "American and European Express and Ex-

change Company," to all parts of Europe. Execute Com-

missions, make Collections and Purchases, and attend

promptly to all matters pertaining to the Express business

FORWARD DAILY EXPRESSES,

In charge of experienced and faithful Messengers, to all

the Towns and Mining Camps in California.

FORWARD SEMI-MONTHLY EXPRESSES

To Oregon and Intermediate Points on the Northern

Coast, Port Townsend and Olympia.

To San Diego and Intermediate Points on the Southern

Coast, and by every vessel for the Sandwich Islands.

N. B. For the better security of ourselves and

the public, Agents in California, Oregon and Washington Ter-

ritories, are furnished with "Appointments," or Commis-

sions, specifying their powers as our Agents. Such "Ap-

pointments" they are required to keep exposed to the

public view in their places of business.

OFFICE - Corner California and Montgomery-streets.

LOUIS MCLEANE.

General Agent for California.

G. W. BELL, { Superintendents.

SAMUEL KNIGHT, {

feb26-6m

KELLOGG & HUMBERT,

MELTERS,

ASSAYERS AND COINERS,

No. 104 Montgomery Street,

NEAR THE CORNER OF CALIFORNIA

ORES, METALS AND MINERAL WATERS

ANALYZED.

All Business Entrusted to their Care will be Despatched

with Promptitude.

THE UNDERSIGNED, BANKERS AND

Bullion Dealers in the City of New York, have received

large amounts of Gold Bars bearing the stamp of "KEL-

LOGG & HUMBERT" and "KELLOGG & HUMBERT" of San

Francisco, California, and cheerfully recommend their stamp

or COUNTERPARTS, having tested their Assays thoroughly,

both in the American and European Mints.

VAN VLECK, READ & DREXEL,

DUNCAN, SHERMAN & CO.,

BEEBE & CO.,

B. BEREND & CO.,

AUG. BELMONT,

SCHUCHARD & GEBHARD.

New York, August, 1865.

FIRST PREMIUM AGAIN.

R. H. VANCE:

Is, by the superiority of his Daguerreotypes and Ambro-

types, received

THE FIRST PREMIUM

warded by the State Fair of 1866, being the

THIRD TIME

RECEIVED AGAINST ALL

COMPETITORS.

Corner of Sacramento and Montgomery Streets.

To those who wish something new and beautiful, we

have purchased the Patent Right for cutting

AMBRYPES

for this State, and is now prepared to take them in a style

unparalleled in the United States, of any size, from the

smallest miniature to life-size.

I hereby denounce all Pictures taken on glass, in this

city or State, and named Ambrytypes, as "bogus," and a

fraud upon the public, and a miserable imitation of the

genuine article.

PHOTOGRAPHS!

We are now executing the finest PHOTOGRAPHS,

both in color and monochrome, ever taken in the State.

Photographic Views of Buildings, Machinery, &c., &c.,

when at the shortest notice, and in a superior manner.

If you want a good picture, go to VANCE'S corner of

Sacramento and Montgomery streets. feb20-3m

DAGUERREAN GALLERY,

Corner Washington and Dupont streets,

PRICES TO SUIT.

MR. HENRY BUSH has, since his several years resi-

dence in this city, gained and secured the custom and

confidence of not only his countrymen, the German por-

tion of our inhabitants, but of the public at large, by his

ability and skill in rendering the most striking likenesses

in different styles and sizes.

His prices, from the moderate sum of \$1 up to \$25, ren-

der it within the reach of almost every body to have a good

likeness taken for his gratification here, or agreeably to

surprise, loving friend in the Atlantic States, or in Europe.

By 10

The Old Established Pawnbroker.

\$25,000 TO LOAN.

H. MYERS,

the Fire-Proof Brick Building, No. 182 Kearny-street,

adjoining the Verandah.

Takes this method to inform his various customers that

is now prepared to make advances on all descriptions of

merchandise, including Furniture, Pianos, and all kinds of

instruments, etc.

Has constantly on hand, and for sale, Forfeited Pledges

all descriptions, such as Gold and Silver Watches, Dia-

monds and Jewels of all kinds, Pistols, Clothing, Instru-

ments, &c.

feb26 G3m

AUCTION HOUSES, &c.

AARON VAN VLECK,
AUCTIONEER
SALESROOM—Fireproof Building, 61 and 63
California street, near Front.
Sale Days—Wednesdays and Saturdays.
ap3

T. L. SMILEY, GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COM-
MISSION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome
streets.

SALE DAYS.
MONDAYS—Regular Catalogue Sales (in second story
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,
STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS—Regular Catalogue Sales of BOOTS,
AND BROGANS, CLOTHING, HATS, CAPS
SATURDAYS, } BLANKETS
ap3

H. M. NEWHALL, E. W. EDDY.

NEWHALL & CO.,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacra-

mento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

BOOTS, SHOES AND BROGANS,

LADIES' MISSES' AND CHILDREN'S

SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUT-

LERY, FANCY GOODS, &c.
ap3

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick

Store on the southwest corner of California and San-

some streets, will continue the Auction and Commission

Business, under the name and style of R. D. W. DAVIS &

CO. Gratefully acknowledging the favors heretofore ex-

tended to him, he respectfully solicits a share of patronage.

ap3 R. D. W. DAVIS.

JONES & BENDIXEN,

Auctioneers,

Sales Room—Fire-Proof Building, Nos 61 and 63 Cal-

ifornia street—Sale Days, Tuesdays and Thursdays.

Consignments of Groceries, Provisions, Liquors, Wines,

Cigars and General Merchandise received and promptly

attended to.

Messrs. J. & B., while gratefully acknowledging the

favors heretofore extended to them, expect, from their

experience and attention to their business, to deserve an

increased continuance of patronage from their friends and

the public for the future. feb26 G3m

DE RO & ELDRIDGE,

Wholesale Grocery and Merchandize

Auction House,

Nos. 43 and 45 California Street,

Sale Days—Mondays and Thursdays.

Consignors may depend upon proper attention being

bestowed to their interests, and sales rendered promptly.

feb26 G3m

M. MORITZ & CO.,

Importer and Dealer in Stoves,



MANUFACTURERS

OF

Tin, Copper and Sheet-Iron

Wares, &c., &c.

146 Clay Street, San Francisco.

N. B. All kinds of Jobbing done at the shortest notice.

feb19 G6m

JAMES HAYES,

MANUFACTURER


AND

DEALER

IN

MARBLE

Grave Stones.



MARBLE MONUMENT.

Chimney, Table & Counter Tops.

No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision,

and neatness. All work done in the

best manner, at the lowest prices.

HELEN WINGATE.

[Successor to Wingate and Massey.]

UNDERTAKER AND GENERAL FUR-

nisher, No. 161 Sacramento street, keeps

constantly on hand a large assortment of Metallic, Ro-

wood, Mahogany, Walnut, and common Coffins.

Particular attention paid to preparing Bodies or shem-

ent to the Atlantic States.

N. B. — Charges moderate. **HELEN WINGATE,**

161 Sacramento street, south side.

JEWELRY.

ROBERT JOSEPHI,
IMPORTER AND WHOLESALE DEAL
DIAMONDS, JEWELRY
WATCHES,

AND

GOLD PENS,

SILVER AND PLATED WARE,

CLOCKS, TOOLS, WATCH MATERIALS, GLASSES,

FANCY GOODS, ETC.,

171 Washington-street, up-stairs, between Montgomery

and Kearny-streets.

SAN FRANCISCO.

Country orders promptly attended to, and general com-

missions executed.

N. B. No business connect with Isaac S. Josephi.

Jan29-G&V3m

ISAAC S. JOSEPHI,

Importer and Wholesale Dealer

IN

WATCHES,

JEWELRY,

DIAMONDS,

GOLD PENS,


SILVER AND PLATED WARE,

Clocks, Tools, Watch Materials,

Glasses, Fancy Goods, etc.,

177, WASHINGTON STREET.

San Francisco.



JEWELRY.

H. M. LEWIS,

WATCH MAKER

AND

MANUFACTURING JEWELER,

(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

IMPORTER OF

Fine Watches and Jewelry,

Diamonds, &c.

Parties requiring a FINE WATCH or JEWELRY,

will do well by calling on me before purchasing elsewhere,

as I am selling 30 per cent. cheaper than any other house

in California, and all my Goods are WARRANTED.

Just received, several Large Invoices of Jewelry, com-

prising some of the finest sets in California.

Remember the number, 189 CLAY STREET.



M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of

every description of JEWELRY, WATCHES, of the

best manufacturers, QUARTZ JEWELRY and DIAMOND

WORK, at most reasonable prices.

Diamond and Specimen Work manufactures to order,

by skillful workmen.

No connection with any other house

POSTAL.

From the Morning Call.

Truth.

BY RIPLEY BARTLETT.

Far below the swelling tide,
Buried half beneath the sand,
Does the precious pearl deep hide,
Far from man's all grasping hand.
One would say the pearl would lie
Buried after man passed by.

Hidden by the waves of wrong,
Buried far away from right,
Truth is oft concealed long;
Wrong seems truth in careless sight.
One would say that truth would die,
As the waves of time swept by.

Careless of his life there goes
To the depths the diver bold,
'Spite the many monster foes,
Tears the oyster from its hold;
And the pearl from 'neath the sea,
Gracing princely brows we see.

Time with searching hand will pry
Through the thickened mass of wrong;
Mounds will fall and streams will dry,
Laying bare the truth-light strong.
Truth at last shall sure prevail,
Wrong as sure, at last, shall fail.

To Our Children.

"Whither shall I go from thy spirit?
and whither shall I flee from thy face? If
I ascend to heaven, Thou art there, and if
I should lie down in the deep, Thou
art there. Should I fly on the wings of
the morning-dawn, to dwell at the farthest
end of the sea, even there thy hand would
lead me, and thy right hand would seize
me." Psalms cxxxix. 7-10.

"You are children of the Lord your
God." Deut. xiv. 1.

"But now, O Lord! Thou art our Fa-
ther; we are the clay, Thou art our
Former, and we all are the work of thy
hand." Ibid. lxix. 8.

"It has been told thee, O man! what is
good, and what the Lord requireth of thee:
to exercise justice, to love mercy, and to
walk humbly before thy God." Micah vi. 8.

"He that despiseth his neighbour sin-
neth; but happy is he that hath mercy on
the poor?" Prov. xiv. 21.

"If a man even conceal himself in a
secret place, should I not see him? saith
the Lord: do I not fill the heaven and the
earth?" Jer. xxiii. 24.

"For high is the Lord, and regardeth
the low, and chasteseth afar the exalted."
Ibid. cxxxviii. 6.

"In every place where I will permit my
name to be mentioned I will come to
thee, and I will bless thee." Exod. xx. 21.

"There is no darkness, no shadow of
death, where the workers of iniquity can
hide themselves." Job xxxiv. 22.

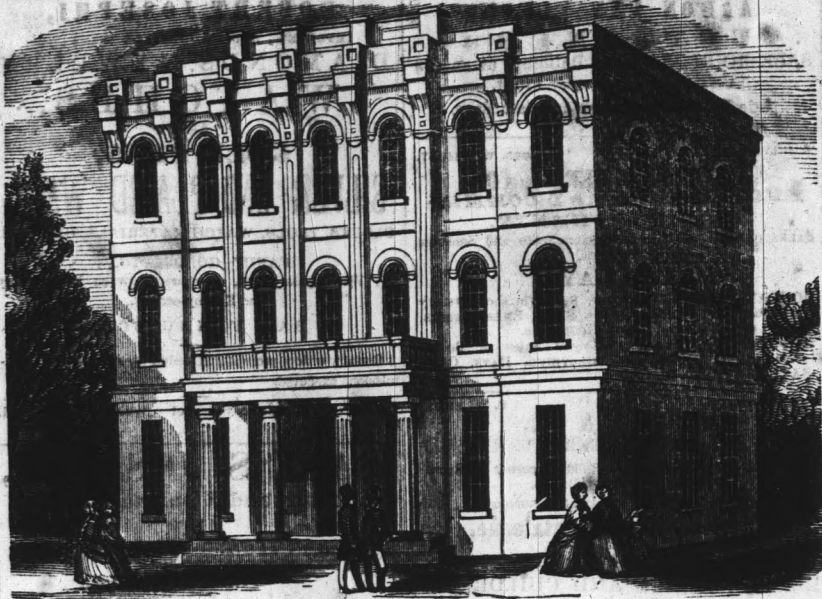
"You are my witnesses, saith the Lord,
and my servants whom I have chosen,
that ye may know and believe me, and
understand that I am He; before me no
god was formed, and after me there shall
be none. I, I am the everlasting one;
and beside me there is no saviour." —
Isaiah xliii. 10, 11.

"Commit thy way unto the Lord, trust
also in Him, and He will bring it to
pass." Ps. xxxvii. 5.

"Trust in the Lord with all thy heart,
and depend not upon thy own wisdom.
Be not wise in thy own eyes: fear the
Lord, and depart from evil." Prov. iii.
5-7.

* Our stock of Catechisms being exhausted,
we use this method of supplying the want of
our School for Religious Instruction of our
children.

The school numbers now about forty-two
children.



THE "HOME" FOR THE WIDOW AND ORPHAN AT
NEW ORLEANS.

The House for Widows and Orphans at New Orleans.

We again fulfil the pleasant task of
giving space, in our columns, to a synop-
sis of the third annual report of this ex-
emplary institution.

The widow and orphan are, in numer-
ous passages of our sacred record, urgent-
ly and frequently recommended to our
sympathies and support. When the pro-
phet Isaiah stigmatises a sanctimonious
people who thought to bribe heaven by
multitudes of fat sacrifices and long pray-
ers—by the hollow observance of Sab-
baths and Holydays, without the object
of their institution, without sanctification
—by visiting temples and convoking as-
semblies—when the prophet stigmatises
such servers of God and neglecters of his
image, man, with the title "people of So-
dom and princes of Gomorrah," when he
tells them that the Lord cannot bear (the
incombinable acts of) "iniquity and holy
assemblies," in pointing out a course for
amendment, in telling his people what
are the essential requisites of religion
(without which sacrifices, prayers, synago-
gues, sabbaths and festivals avail nothing)
it is the cause of the widow and orphan
which he recommends as a means of re-
conciliation of the sinner to the favor of
God:—"To what purpose is the multi-
tude of your offerings unto me? I de-
light not in the blood of bullocks, or of
lambs, or of goats. When ye come to
appear before me, who requireth you to
tread my court? (the courts of the tem-
ple.) Bring no more offerings of deceit,
incense is an abomination unto me: new
moons and sabbath, calling of assemblies;
for I cannot bear iniquity (combined)
with (religious) assemblies * * * and
when ye make many (long) prayers, I
will not hear; for your hands are full of
blood. Wash yourselves, purify yourselves;
put away your evil deeds from be-
fore my eyes; cease to do evil. Learn
to do well; cultivate justice, relieve the
oppressed, defend the (cause of the) or-
phan, plead for the widow * * * (and)
though your sins be as scarlet, they shall
become white as snow; and though they
be red like crimson, they shall become
(white) like wool." Isaiah cap. 1.

It therefore is quite refreshing to see
here and there material efforts made to-
wards the relief of the destitute widow
and orphan. It is grateful to see that,
besides the personal interest taken by
both, ladies and gentlemen of New Or-
leans, the sums contributed and expend-
ed, attract our special regard, and merit

more than ordinary notice.

The income of the Home during the
last year amounts to \$5,151, 45
The expenses 4,951, 44, 44

The assets of this young institution,
notwithstanding the difficulties it had to
contend with at its start and its heavy ex-
penses, amount to \$20,964

The total receipts since its comparative-
ly short existence (we have before us the
3d annual report) amount to the handsome
sum of \$31,200, 02

Total disbursement (to its almost coun-
terbalancing the receipts) \$30,738, 26
so that the fund in hand amounts to no
more than \$461, 86

Here we must mention the liberal aid
of \$6,000 afforded the institute in 1856
by the State of Louisiana, which was ask-
ed and expended for the special purpose
of the extinguishment of a mortgage on
the building. The contribution of the
State for this year is expected to be about
\$750, and that of the city \$250, which
sums, with the addition of \$500 more,
are to be expended in repairs of the
house.

The report contains a list of donations
received by the Treasurer from the 7th
of March 1857 to the first of April 1858,
amounting to \$3,397, 35

Among the donors we find the follow-
ing gentlemen who have given one hundred
dollars each: Messrs. A. & M. Heine;
J. L. Florence; Carl Kohn; H. M. Hy-
ams; Ladies H. B. Association; George
Jonas; J. L. Florence (Phil.); 17 donors
paid \$50 each; 33, \$25 each, and over.

The list of paying members numbers
(an increase of ten during the year) 194
that of honorary members 31
among the latter we find all the editors of
Jewish organs.

The number of inmates in the Home,
are at present, adults seven; children of
all ages twenty-three.

We learn from another source that no
applicant has hitherto been refused admit-
tance.

We cannot pass noticing an omission
in the Report: On the second page we
read, "On reference to statement D, fur-
nished by the Assistant Secretary, will
be found the names, ages, places of birth,
and dates of admission of each inmate."
We looked all over the report, and could
find no statement D, nor the list referred
to. We expect the omission, to have
been intentional: the committee will not
expose parties, they will not publish
names. If we have guessed the reason,

and we are almost sure we have, here
again, we commend the refined taste and
charitable feeling, so proper to govern
charitable and religious societies.

We hope that this lengthy report will
prove of some benefit to our reader, as it
does to the honor of Israel. It must also
be considered that the Home is but one
object, that our people have other private
and public charities which claim and re-
ceive their aid of the Israelites of New
Orleans.

WORSHIP.—The true worship of God
does not consist in words (as many think)
but in deeds.

SPECIAL NOTICES.

Information Wanted.

If any of our readers can give informa-
tion to our office about Mr. HENRY
(HARRY) BARNETT, who lived in '53-'55
at Marysville Cal., they will oblige his
friends and relatives in England, who are
solicitous to hear from him.

Information Wanted.

If any of our readers can give us infor-
mation of the native place of Mr. LOU-
VANE, or of any friends or relatives of
his in this State, or the Union, we shall
feel obliged to such informations.

Programme of Exercises Hebrew Young Men's Literary Association.

June 27th—Discourse by the Rev. Dr. A.
Henry, at the Rooms of the Association, at
8 o'clock P. M. precisely.

July 4th—Debate, "Ought the Israelites of
California to oppose a Sunday Law Enact-
ment?"

L. CAHN, President.

S. Solomons, } Committee on Debate
E. Levy, } Lectures &c.
A. Newberger, }

N. B. It is particularly desired that all
friends who honor us with their presence, will
please do so at the appointed hour.

Congregation Emanu-El.

Those desirous of co-operating in the formation
of a choir for the Congregation Emanu-El, will please send
their address to A. GODFRAU,
m14.2w 82 California street

Ophir Lodge, No. 21, I. O. B. B.

Meets every Wednesday Evening, at 7 o'clock, at the
perance Hall, Washington street. Members of the lodge
are invited to attend.

M. L. PINCUS, President.

J. CARO, Secretary.



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